



राष्ट्रीय प्रौद्योगिकी संस्थान श्रीनगर
NATIONAL INSTITUTE OF TECHNOLOGY SRINAGAR
(An autonomous Institute of National Importance under the
aegis of Ministry of Education, Govt. of India)
हजरतबल, श्रीनगर, जम्मू-कश्मीर, 190006, भारत
Hazratbal, Srinagar Jammu and Kashmir,
190006, INDIA

Dean
Planning &
Development
Wing
डीनयोजना
एवंविकासविंग

No: NIT/P&D/26/ 1336

Dt: 01/01/2026

NOTICE
DATED; 01-01-2026

It is notified for the information of all concerned that applications are invited from willing and eligible regular Faculty/Staff members of the Institute for allotment of **S-Type residential quarters [S-25 to S-36]** for accommodation in the Institute campus.

The applications, routed through the respective Deans/Heads of the Departments/Heads of Centers, should reach the office of the undersigned **on or before 09-01-2026 (Friday, 5:00 PM) positively.**

Applications sent to the **Estates Section official email** shall also be accepted, provided they are in order and received **before the cut-off date and time.**

Sd/- Dean Planning and Development
(Chairman HAC)

Copy to: -

1. All Deans/HODs/HOCs for circulation among staff.
2. Chairman CSC, for n/a concerning dissemination on the Institute Website.
3. All members of the HAC, for information.
4. P.A. to the Director, NIT Srinagar, for the information of the Director.
5. P.S. to Registrar, NIT Srinagar, for the information of the Registrar.
6. Office file.

	<p style="text-align: center;">राष्ट्रीय प्रौद्योगिकी संस्थान श्रीनगर NATIONAL INSTITUTE OF TECHNOLOGY SRINAGAR (An autonomous Institute of National Importance under the aegis of Ministry of Education, Govt. of India) हजरतबल, श्रीनगर, जम्मू-कश्मीर, 190006, भारत Hazratbal, Srinagar Jammu and Kashmir, 190006, INDIA</p>	<p style="text-align: center;">Dean Planning & Development Wing डीनयोजना एवंविकासविंग</p>
Notice Ref.No: NIT/P&D/E/26/1336		Dt: 01-01-2026

APPLICATION FOR QUARTER ALLOTMENT
(TO BE ROUTED THROPUH PROPER CHANNEL)

- 1) Name of the Applicant: _____
- 2) Department/Centre: _____
3. Designation: _____
4. AGP/Level in Pay Matrix: _____
5. Date of joining: _____
6. Date of Birth: _____
7. Present Quarter, if any: _____
8. Preference for accommodation (S-Type) _____
 - a) First preference: _____
 - b) Second preference: _____

Certified that the information provided in this application is correct, accurate and complete to the best of my knowledge.

SIGNATURE OF APPLICANT

FORWARDING AUTHORITY