



राष्ट्रीय प्रौद्योगिकी संस्थान श्रीनगर
NATIONAL INSTITUTE OF TECHNOLOGY SRINAGAR
(An autonomous Institute of National Importance under the
aegis of Ministry of Education, Govt. of India)
हजरतबल, श्रीनगर, जम्मू-कश्मीर, 190006, भारत
**Hazratbal, Srinagar Jammu and Kashmir,
190006, INDIA**

No: NIT/P&D/26/ 1336

**Dean
Planning &
Development
Wing**
डीनयोजना
एवंविकासविंग

Dt: 01/01/2026

N O T I C E
DATED: 01-01-2026

It is notified for the information of all concerned that applications are invited from willing and eligible regular Faculty/Staff members of the Institute for allotment of **S-Type residential quarters [S-25 to S-36]** for accommodation in the Institute campus.

The applications, routed through the respective Deans/Heads of the Departments/Heads of Centers, should reach the office of the undersigned **on or before 09-01-2026 (Friday, 5:00 PM)** positively.

Applications sent to the **Estates Section official email** shall also be accepted, provided they are in order and received **before the cut-off date and time**.

**Sd/- Dean Planning and Development
(Chairman HAC)**

Copy to: -

1. *All Deans/HODs/HOCs for circulation among staff.*
2. *Chairman CSC, for n/a concerning dissemination on the Institute Website.*
3. *All members of the HAC, for information.*
4. *P.A. to the Director, NIT Srinagar, for the information of the Director.*
5. *P.S. to Registrar, NIT Srinagar, for the information of the Registrar.*
6. *Office file.*

	<p>राष्ट्रीय प्रौद्योगिकी संस्थान श्रीनगर</p> <p>NATIONAL INSTITUTE OF TECHNOLOGY SRINAGAR (An autonomous Institute of National Importance under the aegis of Ministry of Education, Govt. of India)</p> <p>हजरतबल, श्रीनगर, जम्मू-कश्मीर, 190006, भारत</p> <p>Hazratbal, Srinagar Jammu and Kashmir, 190006, INDIA</p>	<p>Dean Planning & Development Wing</p> <p>डीनयोजना एवंविकासविंग</p>
Notice Ref.No: NIT/P&D/E/26/1336		Dt: 01-01-2026

APPLICATION FOR QUARTER ALLOTMENT
(TO BE ROUTED THROUGH PROPER CHANNEL)

- 1) Name of the Applicant: _____
- 2) Department/Centre: _____
3. Designation: _____
4. AGP/Level in Pay Matrix: _____
5. Date of joining: _____
6. Date of Birth: _____
7. Present Quarter, if any: _____
8. Preference for accommodation (S-Type) _____
 - a) First preference: _____
 - b) Second preference: _____

Certified that the information provided in this application is correct, accurate and complete to the best of my knowledge.

SIGNATURE OF APPLICANT

FORWARDING AUTHORITY